

Daniel chapter 4

(Sermon from Sunday 24 July, Richard van Lieshout)

- 1. Information
- a) Read the passage, perhaps twice using two different versions
- b) Fill in any info that didn't make it into the sermon.
- For reference, my sermon outline (following the chapter breakdown) was as follows:
 - 1. The dream (v1-18)
 - a) A Magnificent Tree
 - b) An Angel Speaks
 - 2. The interpretation of the dream (v19-27)
 - 3. The Implementation of the dream (v28-37)4. The Implications of the dream
- It may be helpful to follow the same outline as your group study, but feel free to fill in details from the training manual!
- A few points that I think would be helpful to expand on (all from the manual):
 - a) The Dream
 - The note about 'signs and wonders' in v2-3
 - The reference to Ps 145:10-13 in v2-3
 - The archaeological note from v4-5
 - The note on 'holy gods' in v8-9
 - The reference to Ezekiel 31 in v10-12
 - All of the first four points in v13-18
 - b) The Interpretation:
 - The notes on v27 (this is key, and I didn't get to it in the sermon. Please address this with your group!)
 - c) The Implementation:
 - The note about zoanthropy in v31-33
 - The note about Nebuchadnezzar becoming a believer perhaps? (V34-36) This could be a great discussion item!
 - The reference to Job 42 in v34-36
- c) Answer any questions the group might have

2. Activation

- The very obvious point of application is a warning about pride! It would be worth spending time 'Activating' this with your group, perhaps by:
 - a) **Breaking down the definition I used of 'Cosmic Plagiarism'**. Is this a helpful term in light of chapter 4? What does it mean for us today?
 - Similarly, what does your group think of the statement 'humility is the truth, pride is a lie?'
 - b) Reading the classic verses on pride:
 - i. Proverbs 3:34
 - ii. This proverb quoted in:
 - 1 Peter 5:5-6
 - James 4:6
 - c) Reading the classic verse on the call to humility, through the example of Jesus:
 - i. Philippians 2:1-11
 - d) **Reading Psalm 96:1-9** (which came at the end of the sermon) and applying it practically to our lives today.

3. Implementation

- Recall, Implementation is the third step in interpretation:
 - i. What?
 - ii. So what?
 - iii. Now what?
- I would think there's some very clear 'Now what' steps, like how we will 'ascribe glory' over the week. Note these!
- And be sure to pray meaningfully against pride!

